

## **NATIONAL TRADES UNION CONGRESS**

NTUC Members' Hub NTUC Centre, 1 Marina Boulevard Level 10, One Marina Boulevard, Singapore 018989 NTUC Membership Hotline: 6213 8008 Website: www.ntucmembership.sg

## UNION MEMBERSHIP - APPLICATION FORM FOR INTERBANK GIRO

Form "A"

| PART 1:   | FOR MEM   | BER'                         | S COMP                         | LET                   | ION                                   |                     |                     |         |                                 |  |         |       |        |           |     |       |       |    |        |      |     |  |
|---|---|------------------------------|--------------------------------|-----------------------|---------------------------------------|---------------------|---------------------|---------|---------------------------------|--|---------|-------|--------|-----------|-----|-------|-------|----|--------|------|-----|--|
| Date  |   |                              |                                |                       |                                       |                     |                     |         |                                 | Name of Billing Organisation ("BO") NTUC-UMS   |         |       |        |           |     |       |       |    |        |      |     |  |
| To (Name of Bank)   |   |                              |                                |                       |                                       |                     |                     | N       | Member's Name                   |  |         |       |        |           |     |       |       |    |        |      |     |  |
|   |   |                              |                                |                       |                                       |                     |                     |         | N                               | 1emb   | er's Uı | nion  |        |           |     |       |       |    |        |      |     |  |
| Branch  |   |                              |                                |                       |                                       |                     |                     | N       | Member's (NRIC/FIN) No.         |  |         |       |        |           |     |       |       |    |        |      |     |  |
|   |   |                              |                                |                       |                                       |                     |                     |         |                                 |  | ٠       |       |        |           |     |       |       |    |        |      |     |  |
|   |   |                              |                                |                       |                                       |                     | AUTH                | IORIS   | AOITAS                          | 1 TO E   | BANK    |       |        |           |     |       |       |    |        |      |     |  |
| (b) You are<br>the debi<br>(c) This aut   | nereby instruct y<br>e entitled to reje<br>lit even if this re<br>thorisation will r<br>the BO. | ct the E<br>sults in         | 30's debit ir<br>ı an overdra  | nstructi<br>oft on th | on if my / one account.               | ur accor<br>and imp | unt does<br>ose cha | not ha  | ive suffici<br>coordingly       | ·.   |         |       |        |           |     |       |       |    |        | v    |     |  |
| My / Our Name(s) (Account Holder)   |   |                              |                                |                       |                                       |                     |                     |         |                                 | My / Our Contact (Tel/Fax) No(s).  |         |       |        |           |     |       |       |    |        |      |     |  |
| My / Our NRiC / FIN No. (Account Holder)  |   |                              |                                |                       |                                       |                     |                     |         | M                               | My Signature(s) / Thumbprint(s) * (Account Holder)   |         |       |        |           |     |       |       |    |        |      |     |  |
| My / Our Account No.  |   |                              |                                |                       |                                       |                     |                     |         | *(/<br>sh                       | *(As in Bank's records) For all banks other than POSB/DBS thumbprints should be affixed in the presence of the bank officer. |         |       |        |           |     |       |       |    |        |      |     |  |
|   | CIAL USE (  |                              |                                |                       |                                       |                     |                     |         |                                 |  |         |       |        |           |     |       |       |    |        |      |     |  |
| PART 2: FOR BILLING ORGANISATION'S COMPLETION  Bank Branch Billing Account Organization |   |                              |                                |                       |                                       |                     |                     | ation's | Billing Organisation's Member's |  |         |       |        |           |     |       |       |    |        |      |     |  |
| 7 1   | 7 1   | 0                            | 1 1                            | 1                     | 0 0                                   | 1                   | T o                 | 6       | 4                               | 8  | 1       | 1     | 0      |           |     |       |       | к  | eferen | ce i | 40. |  |
| Bank  |   |                              | Branch                         |                       | Accoun                                |                     |                     |         | ited                            |  |         |       | -      |           |     |       |       |    |        |      | Π   |  |
|   |   |                              |                                |                       |                                       |                     |                     |         |                                 |  |         |       |        |           |     |       |       |    |        |      | L   |  |
| DADT 2  | : FOR BAN   | Kie (                        | COMPLE                         | TION                  | .1                                    |                     |                     |         |                                 |  |         |       |        |           |     |       |       |    |        |      | _   |  |
| Го;   | NTUC-UI<br>NTUC M<br>1 Marina<br>#B1-01 O<br>Singapor   | MS<br>embe<br>Boule<br>ine M | ers' Hub<br>evard<br>arina Bou |                       | · · · · · · · · · · · · · · · · · · · |                     |                     |         |                                 | :  |         |       |        |           |     |       |       |    |        |      |     |  |
| ľhis Appli  | ication is he   | reby                         |                                | F                     | REJECT                                | ED                  |                     | ,       | for the                         | follow   | ring re | ason( | s): (p | lease tid | ck) |       |       |    |        |      |     |  |
|   | [ ] Signa   |                              | •                              |                       |                                       |                     |                     |         |                                 |  | vrong   |       |        |           |     |       |       |    |        |      |     |  |
|   | [ ] Signa   |                              | -                              |                       | -                                     |                     |                     | r#      |                                 |  |         |       |        | ountersi  | -   | oy cu | stome | er |        |      |     |  |
|   | [ ] Accou   | ınt op                       | perated b                      | y sig                 | nature / :                            | thumb               | print*              |         |                                 | [ ] C  | thers:  |       |        |           |     |       |       |    |        |      |     |  |
|   |   |                              |                                |                       |                                       |                     |                     |         |                                 |  |         |       |        |           | •   |       |       |    |        |      |     |  |
|   | Name of A   | ppro                         | ving Offic                     | cer                   |                                       |                     |                     | Auth    | orised                          | Signa  | ture    |       | -      |           |     | Date  | 1     |    |        |      | _   |  |