U CARE HARDSHIP GRANT Application Form for Members of NTUC Affiliated Unions/Association

The U Care Hardship Grant is a once-off assistance for low-income union members in the event that the members suffer hardship arising from one of the following circumstances which is of a <u>non-industrial nature</u>:

- (i) Death
- (ii) Total and permanent incapacity
- (iii) Serious chronic medical condition *

Reason For Hardship Grant Application

(Please tick ☑ only one)

- (iv) Registered fire or flood victim
- * Pre-existing serious chronic medical condition diagnosed before the applicant became a Union Member will not be considered.

Union member must meet the following criteria in order to be eligible for the grant:

- Total Monthly Gross Household Income of \$1,800 and below; OR
 Per Capita Income of \$500 and below if monthly gross household income exceeds \$1,800
- Minimum of 6 months continuous paid-up union membership at the point of application

Please note:

- (a) Complete all relevant sections in this form. Please use block letters and write legibly. Indicate "N.A." if not applicable.
- (b) Submit completed signed form and relevant supporting documents to:
 - Union that member belongs to (for Ordinary Branch members)
 - NTUC Members' Hub (for General Branch members), 1 Marina Boulevard, B1-01, NTUC Centre, Singapore 018989
- (c) Please allow about 4-6 weeks of processing time. Your Union or NTUC Membership Department will inform you of the outcome of your application.

Required Supporting Documents - To avoid delay in processing, please ensure

all required documents are submitted together with the application form.

| Death of Union Member | | | | • N | Death Certificate Marriage Certificate (if applicant is spouse) or Birth Certificate (if applicant is child / parent) | | | | | | | | App requ | Please note that Applicant may be requested to submit | | | | |
|--|--|-------|-------|--------|--|----------------------------|---|-----------|-----------------------|---------------------------------|-----------------|------------|--|---|--|--|--|--|
| Chronic Medical Condition of Union Member Please specify: | | | | | Medical Memo / Report from doctor | | | | | | | doc nec | other supporting documents if necessary, for verification and audit | | | | | |
| ☐ Total & Permanent I | Total & Permanent Incapacity of Union Member | | | | | Medical Report from doctor | | | | | | | purposes. | | | | | |
| Fire or Flood Victim | Victim | | | | | Police Report | | | | | | | | | | | | |
| (A) PARTICULARS OF | AFFIL | IATEI | O UNI | ON / A | SSO | CIATIO | M NC | EME | BER | | | | | | | | | |
| Name of Union Member: (as in NRIC / FIN) | | | | | | | | Gender: F | | | Female / Male * | | | | | | | |
| NRIC / FIN: | | | | | | | | | Marital Status: | Single / Married / Divorced / S | | | | Separated / Widowed * | | | | |
| Occupation: | Member working at the point of application? | | | | | | | 1? ` | res / No / Deceased * | | | | | | | | | |
| Gross Monthly Income / Last Drawn Income * : | I Ce | | | | | , | date member has orking (dd/mm/yyyy): | | | | | | | | | | | |
| Name of Employer: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Home Address: | | | | | | | | | Postal Code: | | | | | | | | | |
| Mobile No: | | | | | | | | | Home Tel: | | | | | | | | | |
| (B) PARTICULARS OF I | ИЕМВ | ER'S | SPO | USE IF | MAF | RRIED | 1 | • | | | | | | • | | | | |
| Name of Spouse: (as in NRIC / FIN) | | | | | | NRIC / FIN: | | | | | | | | | | | | |
| Gross Monthly Income: | S\$ | | | | Occupation: | | | | | | | | | | | | | |
| Name of Employer: | | | | | | | | | | | | | | | | | | |
| Mobile No: | | | | | | | | | Home Tel: | | | | | | | | | |

*delete accordingly

| (C) PARTICULARS OF FAMILY MEN (if space provided is insufficient, ple | | | YING TOGETHER | IN THE SAME HOL | <u>JSEHOLD</u> | | | | | |
|---|---|---|--|---|--|--|--|--|--|--|
| Full Name (as in NRIC / FIN / Birth Cert.) | NRIC / FIN / Birth Cert. No. | Date of Birth (dd / mth / year) | Relationship to Member | Gross Monthly Income S\$ | Occupation Indicate "student" if child is still schooling | | | | | |
| | | 1 1 | | | | | | | | |
| | | 1 1 | | | | | | | | |
| | | 1 1 | | | | | | | | |
| | | 1 1 | | | | | | | | |
| (D) PAYMENT DETAILS (APPLICA | BLE FOR DECEASED | MEMBER ONLY) | | | 1 | | | | | |
| If application is approved, the cheque | for hardship grant is to | be made to : | | | | | | | | |
| Name of Next-of-Kin (as in NRIC): Relationship to Member : | | | | | | | | | | |
| (E) DECLARATION BY APPLICANT | (MEMBER / NEXT-OF | -KIN *) | | | | | | | | |
| I, the undersigned, declare that I stated in this application form are I have noted that I may be require Collection, Use and Disclosure of P I consent to my personal data bei (a) processing, administering and (b) carrying out verification and u (c) collecting membership fees. I consent to my personal data bei (a) NTUC to the Union or by the Union | true and correct, and to ded to furnish other suppersonal Data or collected, used and domanaging my applicate pdates of my members of my members of the local data intermediaries of the local data data intermediaries of the local data data data data data data data da | hat I have not wilfully with porting documents for vering documents for vering the processing of the purposes of processing, and the purposes of processing of the purposes of processing | hheld any material iffication and audit properties of the purposes of Grant. ation I have provide administering and properties of the purpose of the provide administering and properties of the properties of the purpose of the purp | fact. purposes. of: ed in this application managing my application g and managing m ting to my application atters. ata and relevant da | n form; and cation for U Care y application for U on for U Care ata relating to my | | | | | |
| Full Name of Applicant | NRIC / FIN | No. Signa | ture | Date | 9 | | | | | |
| TO BE COMPLETED BY: UNION / A | | BERSHIP DEPARTMEN | Τ* | | | | | | | |
| (F) CONFIRMATION OF MEMBERS | HIP | | | | | | | | | |
| Date member joined Union : M | M Y Y | Membership Tenure as | at point of applicati | on: Year/s | Month/s | | | | | |
| I hereby confirm that the member mer membership at the point of application | | /was in our membership | roll with a minimur | n of 6 months conti | nuous paid-up union | | | | | |
| Name of Authorised Person | | Signature / Date | Stam | p of Union / Associ | ation / MED * | | | | | |
| | | ecutive Secretary * [for C nt Director,* NTUC Men | | | nch member] | | | | | |
| Union / Association : | | | | | | | | | | |
| Please state any additional information | n on the chronic medica | al condition of the member | er, if applicable: | | | | | | | |
| Where possible, please attach a covering Please check that all supporting document Please submit application form and support | ts are in order and comple | ete; the application form is d | luly completed and si | | | | | | | |