

**THE SINGAPORE MANUAL & MERCANTILE WORKERS' UNION
APPLICATION FORM FOR SCHOLARSHIP 2025**

PART I PARTICULARS OF APPLICANT (Please complete all sections in this segment)		
Name of Member (as in NRIC)	NRIC No:	Nationality <input type="checkbox"/> Singaporean <input type="checkbox"/> Permanent Resident
Date of joining the Union:	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	Age: _____ Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Divorced
Name of Company:	Occupation:	Paynow linked to NRIC:
Residential Address:		Contact Number(s)
		Email address:

Only one section (II (A) - II (E)) in this segment needs to be filled, depending on the education level of your child in year 2024. All examination results entered must be supported with clear photocopies of relevant documents the last Academic year.

PART II (A) - EXAMINATION RESULTS (PRIMARY LEVEL)				
NAME (AS IN BIRTH CERT/NRIC)	NRIC NO:	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
EDUCATION LEVEL IN 2025		NAME OF SCHOOL/INSTITUTION IN 2025		
SUBJECT	SCORE**		SUBJECT	SCORE**
Overall Percentage/Aggregate				

** For Primary School Results, please enter Scores and Overall Percentage, when applicable.

For P1 & P2 kindly attach holistic/progress report.

For PSLE Results, please enter Grades in place of Scores, Overall Aggregate and **attach PSLE results slip.**

PART II (B) - EXAMINATION RESULTS (SECONDARY LEVEL)				
NAME (AS IN BIRTH CERT/NRIC)	NRIC NO:	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
EDUCATION LEVEL IN 2025	NAME OF SCHOOL/INSTITUTION IN 2025		COURSE STREAM Special / Express / Normal (Academic) / Normal (Technical)*	

SUBJECT	SCORE**
Overall Percentage/Aggregate	

SUBJECT	SCORE**

** For Secondary School Results, please enter Scores and Overall Percentage, where applicable.
For GCE "O" Level and GCE "N" Level Results, please enter Grades in place of Scores.

PART II (C) - ITE LEVEL (attach full year examination result slips)					
Please complete this section only if your child is studying full-time in an Institute of Technical Education (ITE) in year 2025. Modules taken in both semesters should be included.					
NAME (AS IN BIRTH CERT/NRIC)	NRIC NO:	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY	
EDUCATION LEVEL IN 2025	NAME OF INSTITUTE		COURSE STUDY/FACULTY		
SUBJECT	SCORE**	GRADE	SUBJECT	SCORE**	GRADE
Current Semester GPA					

PART II (D) - JUNIOR COLLEGE/PRE-UNIVERSITY LEVEL (attach full year examination result slips)

Please complete this section only if your child is studying full-time in Junior College/Pre-University in year 2025.
Modules taken in **both** semesters should be included.

NAME (AS IN BIRTH CERT/NRIC)		NRIC NO:	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
EDUCATION LEVEL IN 2025		NAME OF INSTITUTE		COURSE STUDY/FACULTY	
SUBJECT	GRADE		SUBJECT	GRADE	
SPECIAL PAPER	GRADE			SPECIAL PAPER	GRADE
	D / M / U*			D / M / U*	
	D / M / U*			D / M / U*	

*D = Distinction M = Merit U = Ungrade (Please circle accordingly, if applicable)

PART II (E) -POLYTECHNIC/UNIVERSITY LEVEL - (attach full year examination result slips)

Please complete this section only if your child is studying full-time in a Polytechnic/University in year 2025.
Modules taken in **both** semesters should be included.

NAME (AS IN BIRTH CERT/NRIC)		NRIC NO:	DATE OF BIRTH	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female	NATIONALITY
EDUCATION LEVEL IN 2025		NAME OF INSTITUTE		COURSE STUDY/FACULTY	
SUBJECT	GRADE		SUBJECT	GRADE	

DOCUMENTS THAT NEED TO BE SUBMITTED

- * Child's full examination results (certificates/transcripts/slips) for the last academic year 2024.
- * Child's birth certificate.
- * Proof of study/letter of acceptance from institution.
- * For those who are divorced, separation letter for verification.

Late submission, incomplete or incorrect information provided shall not be considered. Proof of posting is no evidence of submission. No faxed or scanned application form will be accepted. Original form must be submitted. The Selection Committees' decision is final.

PART III DECLARATION

- * I declare to the best of my knowledge that all particulars and information stated in this form are true and accurate, failing which my application will not be considered.

- * I understand that the decision of the Selection Committee is final and no further correspondence will be entertained.

COLLECTION, USE and DISCLOSURE OF PERSONAL DATA

1. I consent to my personal data being collected, used, retained and disclosed by The SMMWU for the purpose of:
 - (a) processing, administering and managing my application for the Scholarship & Bursary; and
 - (b) carrying out verification and updates of my membership status and/or information I have provided in this application form.
2. I acknowledge that the collection, use and/or disclosure of my NRIC/FIN number is necessary to accurately establish my identity to a high degree of fidelity in relation to the Scholarship & Bursary.
3. I consent to my personal data being disclosed by The SMMWU to their authorised data intermediaries for the purposes of processing, administering and managing my application for the Scholarship & Bursary.
4. I consent to be contacted by The SMMWU via telephone, email, text messages, fax and/or post for matters relating to my application for the Scholarship & Bursary membership matters, as well as to obtain my opinion/feedback on such matters.
5. I consent to The SMMWU obtaining my personal data and any relevant data relating to my employment from my employer.
6. I further declare that the personal data pertaining to my spouse and dependant(s) are true and correct and that these persons are aware of and consent to The SMMWU and other authorised third parties managing their information for authorised purposes.
7. I acknowledge that The SMMWU has the absolute discretion to decide on the outcome of this application.

Signature of Applicant

Date